Agenda

1. **Call to Order** – Mayor Darrell Trahan
2. **Roll Call - Establish Quorum** – Katie Boyd
3. **Invocation** – Councilor Scott Thomas
4. **Pledge of Allegiance** – Councilor Leslie Evans
5. **Approval of Agenda**
   a. Councilors may add items or delete items.
   b. Motion required to approve as submitted or amended.
6. **Introduction of Special Guests**
7. **Special Order of Business**
8. **Approval of Minutes of April 11**
   a. Are there any corrections, alterations, or deletions?
   b. Motion required to suspend the reading of the minutes and approve as submitted.
9. **Public Comments**
10. **City Department Reports** (provided in emailed agenda packet)
   a. Police Department
   b. Street Department
   c. Water Department
   d. Fire Department
   e. Mayor’s Report
   f. Finance Director
   g. Building Inspector
   h. Economic Development Director
   i. Animal Control Officer
11. **Commission Reports** (emailed with agenda packet)
   a. Wage and Position Committee/ARPA meetings – March 7 and April 7
   b. Water and Sewer Commission Meeting – April 7
   c. Economic Development Commission Meetings – April 19
   d. Planning Commission Meeting – April 25
12. **Committee Reports**
13. **Unfinished Business**
14. **New Business**
   a. Annexation of Industrial Park Land
   b. Industrial Park Land
   c. Police Department Expenditure
15. **Announcements/Correspondence/Comments**
   a. Farmers’ Market open – Tuesdays and Saturdays, 7:00 AM to Noon
   b. Economic Development Commission Meeting - Tuesday, May 17, 8:30 AM
   c. Planning Commission Meeting - Monday, May 23, 6:00 PM
   d. Water and Sewer Commission Meeting – Thursday, June 2, 4:00 PM
   e. First Friday Event on Polk Square – June 3, 4:00 to 8:00 PM
   f. Pics in the Park – Saturday, June 11, Madison County Walking Trail Park
   g. City Council Meeting – Monday, June 13, 6:00 PM
16. **Adjournment**