**Agenda**

1. **Call to Order** – Mayor Darrell Trahan
2. **Roll Call - Establish Quorum** – Katie Boyd
3. **Invocation** – Councilor Scott Thomas
4. **Pledge of Allegiance** – Councilor Steve Ford
5. **Approval of Agenda**
   a. Councilors may add items or delete items.
   b. Motion required to approve as submitted or amended.
6. **Introduction of Special Guests**
7. **Special Order of Business**
8. **Approval of Minutes** of July 11
   a. Are there any corrections, alterations, or deletions?
   b. Motion required to suspend the reading of the minutes and approve as submitted.
9. **Public Comments**
10. **City Department Reports** (provided in emailed agenda packet)
    a. Police Department
    b. Street Department
    c. Water Department
    d. Fire Department
    e. Mayor’s Report
    f. Finance Director
    g. Building Inspector
    h. Economic Development Director
    i. Animal Control Officer
11. **Commission Reports** (emailed with agenda packet)
    a. Water and Sewer Commission Meeting – July 6
    b. Economic Development Commission Meeting – July 19
    c. Planning Commission Meeting – June 27
12. **Committee Reports**
13. **Unfinished Business**
    a. Ordinance – Annexation of Portion of Industrial Park Land (Proposed Ord. 2022-3)
14. **New Business**
    a. Resolution – Budget Amendment for Police Stipend from State (Proposed 5-2022)
    b. Resolution – USDA Grant for Street Department (Proposed 6-2022)
    c. Resolution – USDA Grant for Police Department (Proposed 7-2022)
15. **Announcements/Correspondence/Comments**
    a. Farmers’ Market open – Tuesdays and Saturdays, 7:00 AM to Noon
    b. Pics in the Park – Saturday, August 13, Madison County Walking Trail Park
    c. Economic Development Commission Meeting - Tuesday, August 16, 8:30 AM
    d. Planning Commission Meeting - Monday, August 22, 6:00 PM
    e. Water and Sewer Commission Meeting – Thursday, September 1, 4:00 PM
    f. City Council Meeting – Monday, September 12, 6:00 PM
16. **Adjournment**