



CITY OF HUNTSVILLE  
**COUNCIL MEETING**  
MONDAY, OCTOBER 9, 2023  
City Hall | 6:00 PM

## Agenda

1. **Call to Order** – Mayor Travis Dotson
2. **Roll Call - Establish Quorum** – Katie Boyd
3. **Invocation** – Councilor Scott Thomas
4. **Pledge of Allegiance** – Councilor Kevin Meythaler
5. **Approval of Agenda**
  - a. Councilors may add items or delete items.
  - b. Motion required to approve as submitted or amended.
6. **Introduction of Special Guests**
  - a. Madison County DEM Coordinator Greg Wheeler - 2024 Eclipse Information
7. **Special Order of Business**
8. **Approval of Minutes of Meeting September 11, 2023**
9. **Public Comments**
10. **City Department Reports** (provided in emailed agenda packet)
  - a. Police Department
  - b. Street Department
  - c. Water Department
  - d. Fire Department
  - e. Mayor's Report
  - f. Finance Director
  - g. Building Inspector
  - h. Economic Development Director
  - i. Animal Control Officer
11. **Commission and Committee Reports** (emailed with agenda packet)
  - a. Water and Sewer Commission Meeting – September 21
  - b. Economic Development & Tourism Commission Meeting – September 19
  - c. Planning Commission Meeting – September 25
  - d. Airport Commission Meetings – April 3 & November 21
12. **Unfinished Business**
  - a. Ordinance – Amending Zoning Code RE-1 and R4 (third reading)
  - b. Airport Land Purchase
13. **New Business**
  - a. Resolution – Designating Signatory (Proposed 16-2023)
  - b. Ordinance – Fixing Water & Sewer Rates (Proposed 2023-6)
  - c. Ordinance – Amending Zoning Code - Airport Zone (Proposed 2023-7)
14. **Announcements/Correspondence/Comments**
  - a. Economic Development Commission Meeting – Tuesday, October 17, 8:30 AM
  - b. Water & Sewer Commission Meeting – Thursday, October 19, 4:00 PM
  - c. Planning Commission Meeting – Monday, October 23, 6:00 PM
  - d. Trick or Treat on Polk Square – Tuesday, October 31, 5:00 PM to 8:00 PM
  - e. Huntsville Holiday Market – Saturday, November 11, 2023, 10:00 AM to 2:00 PM
  - f. City Council Meeting – Monday, November 13, 6:00 PM
  - g. Farmers' Market – open Tuesdays and Saturdays through October, 7:00 AM to Noon
15. **Adjournment**

**Travis Dotson**

Mayor

**Joetta Smith**

City Clerk

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**Councilor Roger Eoff**

Ward I, Position I

**Councilor Scott Thomas**

Ward II, Position I

**Councilor Leslie Evans**

Ward II, Position II

**Councilor Guy Roden**

Ward III, Position I

**Councilor Kevin Meythaler**

Ward III, Position II

**Councilor Shawn Ellis**

Ward IV, Position I

**Councilor Stephen Ford**

Ward IV, Position II

**Vacant**

Ward I, Position II

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**Jessica Fritts**

City Attorney

**Todd Thomas**

Chief of Police

**Scott Phillips**

Street Dept Superintendent

**Katie Boyd**

Finance Director

**Kevin Shinn**

Fire Department Chief

**Sean Davis**

Water Department Director

**Brandi Holt**

Economic Development Director

**Huntsville City Hall**

208 E War Eagle Ave

Huntsville, AR 72740

479.738.6607

[www.huntsvillearkansas.org](http://www.huntsvillearkansas.org)