



CITY OF HUNTSVILLE
COUNCIL MEETING
MONDAY, JANUARY 12, 2026
City Hall | 6:00 PM

Agenda

1. **Call to Order** – Mayor Travis Dotson
2. **Roll Call - Establish Quorum** – Finance Director Carmen Watkins
3. **Invocation** – Councilor Scott Thomas
4. **Pledge of Allegiance** – Councilor Bettinna Coger
5. **Approval of Agenda**
 - a. Councilors may add items or delete items.
 - b. Motion required to approve as submitted or amended.
6. **Introduction of Special Guests**
7. **Special Order of Business**

Public Hearing concerning the implementation of an Arkansas Community and Economic Development Program.
Public Hearing concerning townhomes on Gaskill St.
8. **Approval of Minutes of December 8th.**
9. **Public Comments**
10. **City Department Reports** (provided in emailed agenda packet)
 - a. Police Department
 - b. Public Works Department
 - c. Water Department
 - d. Fire Department
 - e. Finance Director
 - f. Mayor
 - g. Economic Development Director
 - h. Planning Director
 - i. Building Inspector
 - j. Code Enforcement Officer
 - k. Animal Control Officer
11. **Commission and Committee Reports** (emailed with agenda packet)
 - a. Water and Sewer-Dec 18th
 - b. Planning Commission-Dec. 22nd
12. **Unfinished Business**
 - a. Ordinance to Rezone Certain Lands from General Industrial (I2) to Dual Use Zone (DUZ). 3rd reading.
13. **New Business**
 - a. Resolution 1-2026 Setting meeting rules.
 - b. Resolution 2-2026 Amending the Adopted 2025 Budget.
 - c. Resolution 3-2026 Regarding Approving the Inter-Agency Agreement Between the City of Huntsville, AR and the County of Madison, AR.

Travis Dotson
Mayor

Janice Smith
City Clerk

Councilor Roger Eoff
Ward I, Position I

Councilor Chrystal Lacey
Ward I, Position II

Councilor Scott Thomas
Ward II, Position I

Councilor Leslie Evans
Ward II, Position II

Councilor Guy Roden
Ward III, Position I

Brad Willis
Ward III, Position II

Councilor Bettina Coger
Ward IV, Position I

Councilor Stephen Ford
Ward IV, Position II

Jessica Fritts
City Attorney

Josh Herring
Chief of Police

Brian Robinson
Public Works Director

Carmen Watkins
Finance Director

Kevin Shinn
Fire Department Chief

Sean Davis
Water Department Director

Brandi Holt
Economic Development Director

Huntsville City Hall
208 E War Eagle Ave
Huntsville, AR 72740
479.738.6607
www.huntsvillearkansas.org

14. Announcements/Correspondence/Comments

- a. Water & Sewer Commission-Thursday, Jan. 15th
- b. Economic Development-Jan. 20th
- c. Planning Commission-Jan. 26th 6:00 pm
- d. City Council Meeting-Feb. 9th

15. Adjournment

5 YR MONTHLY	Dec-25	Dec-24	Dec-23	Dec-22	Dec-21
Tax Comparison					
City Sales Tax	109,408.00	109,015.00	103,582.00	104,278.00	94,443.00
Countv Sales Tax	39,293.00	37,641.00	35,417.00	358,960.00	31,500.00
5 YR ANNUAL	YTD 2025	2024	2023	2022	2021
Building Permits	43,374.15	26,698.15	35,271.67	42,984.52	82,027.51
Business License	8,945.00	8,195.00	8,615.00	8,622.50	7,095.00
Fire Dept Fees	9,460.00	9,565.00	9,930.00	7,170.00	7,160.00
Franchise Fees	422,788.68	379,692.50	432,189.31	369,615.81	322,753.78
Misc Permits	148.00	376.00	393.00	467.00	439.00
Fines Income	108,522.49	111,491.92	79,397.17	23,179.00	43,729.75
Municipal Aid	42,776.42	42,814.81	43,773.01	42,949.71	39,704.37
American Rescue				266,122.24	266,125.35
Grants/Donations	1,553,150.00	8,437.50	2,145.00	2,726.00	80.00
Huntsville Schools	98,124.51	110,565.76	72,791.15		
Interest Income	102,991.36	73,136.18	66,930.30	12,270.66	16,592.65
Madison County	22,969.04	21,988.02	26,019.52	21,571.90	15,791.64
Misc Income	24,404.71	46,058.96	2,144.49	1,099.44	525.90
Police Stipend 2022				43,060.00	
Rental Income	8,530.00	550.00			
Transfer In	905,589.87	50,285.01	67,756.48	645,065.78	3,200.00
City Sales Tax	1,290,277.02	2,191,163.72	1,200,022.53	1,166,393.15	1,010,636.66
County Sales Tax	465,070.90	442,766.41	416,780.44	397,864.52	311,277.83
Property Tax	180,939.20	150,912.97	158,685.76	115,928.77	132,633.45
	\$5,288,061.35	\$3,674,577.10	\$2,622,844.83	\$3,167,091.00	\$2,259,772.89

2025 REVENUE BY	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25
Building Permits	305.00	\$405.00	3265.00	7690.00	16646.27	200.00
Business License	160.00	\$60.00	75.00	30.00	130.00	1585.00
City Sales Tax	108,916.00	\$118,667.00	88252.00	90825.94	114122.10	106901.50
County Sales Tax	37,078.00	\$40,574.00	34417.00	33858.79	42784.96	37958.33
Fines Income	7,960.00	\$8,045.00	7724.00	13029.05	231.50	6863.46
Fire Dept Fees	710.00	\$7,075.00	1015.00	175.00	0.00	175.00
Franchise Fees	31,600.00	\$39,064.00	37462.00	34672.52	28970.82	31343.26
Grants/Donations		\$87,344.00	0.00	50.00	0.00	2000.00
Huntsville Schools	13,083.00	\$13,083.00	17083.00	13083.20	0.00	0.00
Interest Income	102.00	\$90.00	7900.00	38568.86	6965.00	5745.40
Misc Income	10.00	\$1,197.00	5.00	5.00	1355705.00	2325.69
Misc Permits	4.00	\$2.00	6.00	8.00	14.00	20.00
Municipal Aid	5,820.00	\$2,949.00	2949.00	2948.54	2947.15	2942.96
Property Tax	18,989.00	\$0.00	0.00	4937.49	51536.18	3196.11
Rental Income	100.00	\$0.00	225.00	475.00	0.00	300.00
	224,837.00	\$318,555.00	\$ 197,038.00	\$ 240,357.39	1,620,053.	201,557.

	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25
Building Permits	1,614.	1,651.	4,689.	563.	548.	2,890.
Business License	4,860.	950.	640.	330.	60.	65.
City Sales Tax	114,067.	111,416.	112,686.	106,713.	108,303.	109,408.
County Sales Tax	40,150.	38,934.	41,076.	38,385.	40,563.	32,293.
Fines Income	10.	18,261.	9,125.	14,150.	10,376.	12,749.
Fire Dept Fees	35.	140.	85.	0.	0.	50.
Grants/Donations	0.	1,000.	500.	80,656.		25,000.
Franchise Fees	32,845.	38,469.	43,840.	36,918.	34,034.	33,569.
Huntsville Schools	0.	0.	0.	0.	45,792.	0.
Interest Income	11,881.	3,920.	4,927.	12,444.	4,698.	5,849.
Misc Income	803.	15.	20.	3,841.	16,748.	101.
Misc Permits	28.	10.	24.	24.	8.	0.
Municipal Aid	8,063.	2,368.	2,947.	2,947.	2,947.	2,947.
Property Tax	4,827.	3,887.	3,326.	20,128.	57,092.	13,021.
Rental Income	100.	0.	775.	325.	975.	1,105.
Transfer In	0.	13,083.	356,211.	35,000.	53,500.	323,450.
	219,282.	234,104.	580,871.	358,241.	381,163.	569,946.

General Fund

Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual	Annual Budget Jan 2025 Dec 2025	Jan 2025 Dec 2025 Percent of Budget
Revenue & Expenditures				
Revenue				
General Revenues				
Building Permits	2,890.00	43,374.15	25,000.00	173.50%
Business License Fees	65.00	8,945.00	8,000.00	111.81%
City Sales Tax	109,407.61	1,290,277.02	1,350,000.00	95.58%
County Sales Tax	39,292.60	465,070.90	450,000.00	103.35%
Fines Income	12,748.54	108,522.49	100,000.00	108.52%
Fire Dept Fees	50.00	9,460.00	9,500.00	99.58%
Franchise Fees	33,569.36	422,788.68	380,000.00	111.26%
Grants/Donations	25,000.00	1,553,150.00	1,525,600.02	101.81%
Huntsville Schools SRO	0.00	98,124.51	123,648.98	79.36%
Interest Income	5,848.60	102,991.36	70,000.00	147.13%
Madison County	0.00	22,969.04	23,266.02	98.72%
Misc Income	101.46	24,404.71	25,000.00	97.62%
Misc Permits	0.00	148.00	400.00	37.00%
Municipal Aid	2,947.16	42,776.42	43,000.00	99.48%
Property Tax Assessment	13,020.72	180,939.20	155,000.00	116.73%
Rental Income	1,105.00	8,530.00	4,000.00	213.25%
Transfer In	323,449.91	905,589.87	519,532.21	174.31%
General Revenues Totals	\$569,495.96	\$5,288,061.35	\$4,811,947.23	
Revenue	\$569,495.96	\$5,288,061.35	\$4,811,947.23	
Gross Profit	\$569,495.96	\$5,288,061.35	\$4,811,947.23	
Expenses				
Administrative				
Advertising	450.00	3,493.00	2,500.00	139.72%
Dues/Licenses	50.50	5,049.02	5,854.52	86.24%
Equipment - Office	10,004.72	20,160.59	14,000.00	144.00%
Fuel	52.49	274.88	1,000.00	27.49%
Improvements	38,793.59	340,961.21	399,850.00	85.27%
Insurance - Buildings	0.00	3,679.65	2,996.27	122.81%
Insurance - Health	2,093.95	15,335.42	14,271.84	107.45%
Insurance - Legal & Other	0.00	10,796.25	5,330.00	202.56%
Insurance - Vehicles	0.00	0.00	248.50	
Land/Buildings	188,456.59	363,651.59	175,000.00	207.80%
Meeting Expense	0.00	0.00	500.00	
Miscellaneous Expense	2,351.73	12,545.04	6,000.00	209.08%
Other Services	4,025.33	60,888.76	54,398.00	111.93%
Payroll Taxes	1,367.74	12,915.54	16,939.71	76.24%
Repairs & Maint. - Bldgs.	485.73	38,033.42	5,000.00	760.67%
Repairs & Maint. - Veh/Equip	0.00	100.49	1,000.00	10.05%
Retirement - APERS	2,021.48	26,841.91	25,943.48	103.46%
Salaries	21,742.93	219,069.09	227,434.08	96.32%
Supplies - Office	1,562.44	13,944.01	6,500.00	214.52%
Travel/Training	12.00	13,668.54	17,000.00	80.40%
Unemployment	0.08	80.02	79.52	100.63%
Utilities/Phone/Trash	1,529.20	15,975.99	12,000.00	133.13%
Vehicles	0.00	20,000.00	20,000.00	100.00%
Workers' Comp	0.00	190.00	165.00	115.15%
Administrative Totals	\$275,000.50	\$1,197,654.42	\$1,014,010.92	

General Fund
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual	Annual Budget Jan 2025 Dec 2025	Jan 2025 Dec 2025 Percent of Budget
Animal Control/Sanitation				
Equipment	0.00	693.31	0.00	
Miscellaneous Expense	0.00	167.88	400.00	41.97%
Other Services	0.00	2,610.69	12,000.00	21.76%
Payroll Taxes	0.00	567.31	963.90	58.86%
Repairs & Maint. - Veh/Equip	0.00	0.00	3,000.00	
Retirement - APERS	0.00	513.21	513.21	100.00%
Salaries	0.00	7,512.00	12,600.00	59.62%
Supplies/ Materials	46.95	1,114.91	1,300.00	85.76%
Travel/Training	0.00	620.76	1,000.00	62.08%
Unemployment	0.00	6.29	14.00	44.93%
Utilities/Phone/Trash	90.19	1,020.37	1,000.00	102.04%
Workers' Comp	0.00	47.00	42.00	111.90%
Animal Control/Sanitation Totals	\$137.14	\$14,873.73	\$32,833.11	
Building Inspector				
Dues/Licenses	0.00	25.00	125.00	20.00%
Other Services	0.00	3,600.00	3,600.00	100.00%
Payroll Taxes	163.20	1,954.58	1,958.40	99.80%
Salaries	2,133.33	25,549.96	25,600.00	99.80%
Supplies - Uniforms	57.20	57.20	0.00	
Supplies/ Materials	0.00	9.68	500.00	1.94%
Travel/Training	0.00	0.00	500.00	
Unemployment	0.00	14.01	14.00	100.07%
Workers' Comp	0.00	98.00	240.00	40.83%
Building Inspector Totals	\$2,353.73	\$31,308.43	\$32,537.40	
Code Enforcement				
Fuel	0.00	0.00	300.00	
Payroll Taxes	26.40	439.52	1,116.90	39.35%
Salaries	345.00	5,745.00	14,000.00	41.04%
Supplies/ Materials	0.00	2,495.33	2,560.00	97.47%
Unemployment	0.00	10.59	14.00	75.64%
Workers' Comp	0.00	98.00	137.00	71.53%
Code Enforcement Totals	\$371.40	\$8,788.44	\$18,127.90	
Court Department				
Dues/Licenses	128.57	407.14	350.00	116.33%
Insurance - Health	863.19	5,890.03	9,514.56	61.91%
Miscellaneous Expense	0.00	0.00	200.00	
Other Services	833.33	18,406.03	18,378.57	100.15%
Payroll Taxes	536.69	6,637.84	6,959.36	95.38%
Retirement - APERS	545.91	7,108.90	12,748.09	55.76%
Salaries	7,015.75	86,767.14	90,972.08	95.38%
Supplies - Office	150.28	2,571.27	3,000.00	85.71%
Travel/Training	258.00	805.33	1,000.00	80.53%
Unemployment	0.00	30.52	47.68	64.01%
Utilities/Phone/Trash	124.76	2,288.50	4,000.00	57.21%
Workers' Comp	0.00	140.00	61.00	229.51%
Court Department Totals	\$10,456.48	\$131,052.70	\$147,231.34	
Economic Development				
Advertising	0.00	3,025.00	12,000.00	25.21%
Community Agreements	0.00	6,420.00	10,000.00	64.20%
Dues/Licenses	0.00	0.00	2,800.00	
Economic Development	301.20	1,510.89	30,000.00	5.04%

COUNCIL MEETING MINUTES

December 8, 2025

CALL TO ORDER

Mayor Travis Dotson called to order the regular monthly meeting of the Huntsville City Council at City Hall at 6:00 P.M.

ROLL CALL / QUORUM

Councilors Stephen Ford, Brad Willis, Leslie Evans, Chrystal Lacey, Roger Eoff, Scott Thomas, Guy Roden and Bettina Coger were present. Watkins called roll and declared a quorum.

INVOCATION / PLEDGE OF ALLEGIANCE

Councilor Thomas shared the Invocation and Councilor Roden led the Pledge of Allegiance.

APPROVAL OF AGENDA

Councilor Eoff made a motion to approve the Agenda, Seconded by Councilor Roden. Motion approved.

INTRODUCTION OF SPECIAL GUESTS

Mayor Dotson introduced and sworn in the City of Huntsville Youth Council.

SPECIAL ORDER OF BUSINESS

None

APPROVAL OF MINUTES

Councilor Eoff made a motion to approve the minutes of November 10, 2025 , seconded by Councilor Roden. Motion approved.

PUBLIC COMMENTS

None

CITY DEPARTMENT REPORTS

Written departmental reports were provided to councilors in their emailed agenda packets. These actions were taken, or information was presented during the reporting period:

- Chief Herring reported that in November, the step program concentrated on No Seatbelt. He stated that 84 stops were made with 111 warnings and 11 citations.
- Attorney Jessica Fritts stated that she would like to thank the Huntsville Police Department and also the Madison County Sheriff's Department and the dispatchers for their quick response to the recent break-in that had happened at her office.
- Mayor Dotson addressed the upcoming Christmas holiday schedule, noting that the County will be closed on December 24, 25, and 26. He reported that, based on feedback from the Mayor's listserv, approximately 60 percent of cities plan to close all three days, while 40 percent will remain open on the Friday following Christmas. Councilor Eoff made a motion to close all three days, seconded by Councilor Lacey. Motion approved.
- Mayor Dotson presented a letter that he is sending to the State requesting State Aid for improvements to 4.03 total miles of certain streets that are in poor condition.

- Economic Development Director Brandi Holt wanted to give a thank you to the Arvest Foundation for the 25,000 grant that we received for the Basham Building where we installed an AV system that can be utilized when renting the building for meetings and such.

COMMISSION / COMMITTEE REPORTS PROVIDED

- Economic Development Comm-Nov. 18th
- Water & Sewer Comm.-Nov. 20th
- Planning Commission-Nov. 24th
- 19+ acres off Dotson St. Comm-Nov. 20th

UNFINISHED BUSINESS

Mayor Dotson introduced an Ordinance to Rezone Certain Lands from General Industrial (I2) to Dual Use Zone (DUZ). Councilor Eoff made a motion to place the ordinance on its second reading by title only, seconded by Councilor Ford. Motion carried.

NEW BUSINESS

Mayor Dotson gave a review of the 2024 Legislative Audit with no findings.

Mayor Dotson introduced a Resolution Amending the 2025 Adopted Budget for the City of Huntsville. Councilor Eoff made a motion to adopt the resolution, seconded by Councilor Roden. Motion carried. 18-2025.

Mayor Dotson introduced a Resolution Providing the Adoption of the Budget for the City of Huntsville, AR for the 12 months beginning January 1 and Ending December 31, 2026, Appropriating Money for Each item and Expenditure Therein Provided For, and for Other Purposes. Councilor Eoff made a motion to adopt the resolution, seconded by Councilor Ford. Motion carried. Res. 19-2025.

Mayor Dotson introduced a Resolution Regarding the Purchase Agreement of Certain Real Estate. After much discussion, Councilor Eoff made a motion to purchase the 18.86 acres off Dotson Street, seconded by Councilor Ford. All in favor. 20-2025

ANNOUNCEMENTS, CORRESPONDENCE, COMMENTS, AND OTHER

Upcoming meetings and activities were announced.

ADJOURNMENT

Councilor Eoff made a motion to adjourn the meeting, seconded by Councilor Lacey. Meeting adjourned 7:10.

Mayor Travis Dotson

City Clerk Janice Smith

General Fund

Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual	Annual Budget Jan 2025 Dec 2025	Jan 2025 Dec 2025 Percent of Budget
Payroll Taxes	146.62	1,759.44	1,759.50	100.00%
Salaries	1,916.66	22,999.92	25,000.00	92.00%
Supplies - Office	0.00	992.54	1,900.00	52.24%
Travel/Training	286.49	416.49	2,700.00	15.43%
Unemployment	0.00	13.99	14.00	99.93%
Workers' Comp	0.00	100.00	16.00	625.00%
Economic Development Totals	\$2,650.97	\$37,238.27	\$86,189.50	
Fire Department				
Dues/Licenses	1,010.02	2,123.42	1,324.00	160.38%
Equipment	12,833.04	48,266.68	60,000.00	80.44%
Equipment - Office	0.00	0.00	1,000.00	
Fuel	735.33	9,739.44	9,500.00	102.52%
Insurance - Buildings	0.00	3,693.20	3,007.30	122.81%
Insurance - Health	864.03	9,934.22	9,514.56	104.41%
Insurance - Vehicles	0.00	0.00	11,402.70	
Land/Buildings	0.00	0.00	50,000.00	
Miscellaneous Expense	0.00	648.00	1,000.00	64.80%
Other Services	0.00	1,364.99	5,976.06	22.84%
Payroll Taxes	199.87	2,327.25	2,251.02	103.39%
Repairs & Maint. - Bldgs.	0.00	4,546.11	4,000.00	113.65%
Repairs & Maint. - Veh/Equip	1,244.64	19,391.01	26,000.00	74.58%
Salaries	13,898.46	161,512.74	144,710.08	111.61%
Supplies - Office	254.90	1,972.76	1,000.00	197.28%
Supplies - Uniforms	0.00	3,087.72	3,500.00	88.22%
Supplies/ Materials	5,414.07	13,127.93	9,000.00	145.87%
Travel/Training	0.00	12,545.91	25,000.00	50.18%
Unemployment	1.40	116.97	162.00	72.20%
Utilities/Phonel/Trash	1,400.02	20,440.36	23,000.00	88.87%
Vehicles	0.00	0.00	50,000.00	
Workers' Comp	340.00	2,640.30	1,723.00	153.24%
Fire Department Totals	\$38,195.78	\$317,479.01	\$443,070.72	
Police Dept				
Dispatching Service	0.00	35,000.00	35,000.00	100.00%
Dues/Licenses	0.00	125.00	305.00	40.98%
Equipment	1,632.04	65,048.21	70,000.00	92.93%
Fuel	4,407.65	32,037.64	43,500.00	73.65%
Insurance - Buildings	0.00	5,292.26	4,310.00	122.79%
Insurance - Health	5,171.23	52,643.86	66,601.92	79.04%
Insurance - Vehicles	0.00	457.50	3,827.50	11.95%
Miscellaneous Expense	0.00	2,195.35	1,000.00	219.54%
Other Services	1,496.59	43,365.13	33,112.00	130.96%
Payroll Taxes	6,161.34	57,069.13	58,294.44	97.90%
Police Pensions	(2,781.84)	41,401.58	99,784.37	41.49%
Repairs & Maint. - Bldgs.	0.00	4,213.22	8,000.00	52.67%
Repairs & Maint. - Veh/Equip	2,544.61	27,222.94	29,200.00	93.23%
Retirement - APERS	959.44	11,563.65	12,924.42	89.47%
Salaries	80,539.89	746,005.52	762,018.83	97.90%
Supplies - Office	176.96	6,189.86	6,000.00	103.16%
Supplies - Uniforms	0.00	8,402.53	8,500.00	98.85%
Supplies/ Materials	26.00	4,550.62	4,600.00	98.93%
Travel/Training	0.00	9,548.93	12,000.00	79.57%
Unemployment	0.79	256.47	204.00	125.72%
Utilities/Phonel/Trash	1,144.11	15,484.67	18,000.00	86.03%

General Fund

Statement of Revenue and Expenditures

	Current Period Dec 2025 Actual	Year-To-Date Jan 2025 Actual	Annual Budget Jan 2025 Dec 2025	Jan 2025 Dec 2025 Percent of Budget
Vehicles	0.00	44,000.00	44,000.00	100.00%
Workers' Comp	0.00	7,619.30	6,657.00	114.46%
Police Dept Totals	\$101,478.81	\$1,219,693.37	\$1,327,839.48	
Street Department				
Insurance - Health	2,196.45	23,365.59	23,786.40	98.23%
Payroll Taxes	1,603.86	19,974.06	20,032.92	99.71%
Retirement - APERS	2,811.55	36,403.17	37,958.09	95.90%
Salaries	21,105.03	262,827.70	343,729.61	76.46%
Unemployment	3.91	105.49	84.00	125.58%
Street Department Totals	\$27,720.80	\$342,676.01	\$425,591.02	
Unallocated				
Insurance - Health	11.44	11.44	0.00	
Payroll Taxes	34.07	50.14	0.00	
Police Pensions	12,339.51	51,305.92	0.00	
Retirement - APERS	9.29	9.29	0.00	
Salaries	445.40	655.40	0.00	
Unallocated Totals	\$12,839.71	\$52,032.19	\$0.00	
Expenses	\$471,205.32	\$3,352,796.57	\$3,527,431.39	
Revenue Less Expenditures	\$98,290.64	\$1,935,264.78	\$1,284,515.84	
Other Expenses				
Administrative				
Transfer Out	0.00	1,514,156.15	1,519,580.90	99.64%
Transfer To Airport	0.00	63,253.93	108,533.52	58.28%
Transfer To Park	0.00	77,698.00	60,000.00	129.50%
Administrative Totals	\$0.00	\$1,655,108.08	\$1,688,114.42	
Economic Development				
Account Cleanup	0.00	(1,140.39)	0.00	
Economic Development Totals	\$0.00	(\$1,140.39)	\$0.00	
Unallocated				
Account Cleanup	0.00	21,683.43	0.00	
Unallocated Totals	\$0.00	\$21,683.43	\$0.00	
Other Expenses	\$0.00	\$1,675,651.12	\$1,688,114.42	
Net Change in Fund Balance	\$98,290.64	\$259,613.66	(\$403,598.58)	
Fund Balances				
Beginning Fund Balance	3,426,176.67	3,264,853.65	0.00	
Net Change in Fund Balance	98,290.64	259,613.66	(403,598.58)	
Ending Fund Balance	3,524,467.31	3,524,467.31	0.00	

Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual	Annual Budget Jan 2025 Dec 2025	Jan 2025 Dec 2025 Percent of Budget
Revenue & Expenditures				
Revenue				
Interest Income	947.59	10,543.84	7,000.00	150.63%
Misc Income	0.00	424.83	0.00	
Municipal Aid	19,451.75	243,275.62	240,000.00	101.36%
Property Tax Assessment	5,286.65	121,943.52	58,000.00	210.25%
Revenue	\$25,685.99	\$376,187.81	\$305,000.00	
Gross Profit	\$25,685.99	\$376,187.81	\$305,000.00	
Expenses				
Dues/Licenses	0.00	0.00	45.00	
Equipment	0.00	42,860.76	64,000.00	66.97%
Fuel	540.87	26,236.45	20,500.00	127.98%
Grant Projects	0.00	0.00	79,000.00	
Insurance - Buildings	0.00	1,611.82	1,312.48	122.81%
Insurance - Vehicles	0.00	0.00	4,215.92	
Miscellaneous Expense	27.41	1,010.47	1,000.00	101.05%
Other Services	160.00	7,370.00	9,920.00	74.29%
Repairs & Maint - Street Proj.	1,130.27	77,792.75	332,406.60	23.40%
Repairs & Maint. - Bldgs.	0.00	650.00	1,500.00	43.33%
Repairs & Maint. - Veh/Equip	385.54	19,301.77	19,000.00	101.59%
Supplies - Uniforms	894.06	2,277.52	4,500.00	50.61%
Supplies/ Materials	97.03	25,498.21	19,000.00	134.20%
Travel/Training	0.00	0.00	500.00	
Unemployment	99.89	99.89	0.00	
Utilities/Phone/Trash	3,407.65	41,666.75	42,000.00	99.21%
Workers' Comp	0.00	5,809.00	5,600.00	103.73%
Expenses	\$6,742.72	\$252,185.39	\$604,500.00	
Revenue Less Expenditures	\$18,943.27	\$124,002.42	(\$299,500.00)	
Other Expenses				
Transfer Out	0.00	27,321.20	27,610.14	98.95%
Other Expenses	\$0.00	\$27,321.20	\$27,610.14	
Net Change in Fund Balance	\$18,943.27	\$96,681.22	(\$327,110.14)	
Fund Balances				
Beginning Fund Balance	407,807.85	330,069.90	0.00	
Net Change in Fund Balance	18,943.27	96,681.22	(327,110.14)	
Ending Fund Balance	426,751.12	426,751.12	0.00	

Admin of Justice Fund
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
Fines Income	19,247.46	211,702.97
Interest Income	130.46	1,710.09
Revenue	\$19,377.92	\$213,413.06
Gross Profit	\$19,377.92	\$213,413.06
Expenses		
County Fees & Costs	2,290.69	25,197.59
Miscellaneous Expense	0.00	2,290.69
State Fees & Costs	9,623.73	130,888.37
Expenses	\$11,914.42	\$158,376.65
Revenue Less Expenditures	\$7,463.50	\$55,036.41
Other Expenses		
Transfer Out	0.00	40,000.00
Other Expenses	\$0.00	\$40,000.00
Net Change in Fund Balance	\$7,463.50	\$15,036.41
Fund Balances		
Beginning Fund Balance	51,427.96	43,855.05
Net Change in Fund Balance	7,463.50	15,036.41
Ending Fund Balance	58,891.46	58,891.46

Airport Fund
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
City Sales Tax	61.30	429.76
County Sales Tax	214.05	1,132.26
Grants/Donations	339,911.27	628,841.18
Interest Income	148.55	3,203.89
Misc Income	0.00	260.33
Rental Income	4,060.00	77,611.00
Sale Of Material	2,568.49	44,591.45
Transfer In	0.00	102,033.52
Revenue	\$346,963.66	\$858,103.39
Gross Profit	\$346,963.66	\$858,103.39
Expenses		
Fuel	0.00	23,737.50
Grant Projects	0.00	31,000.00
Improvements	0.00	328,881.25
Insurance - Buildings	0.00	6,266.45
Labor - Contract	0.00	5,726.50
Land/Buildings	0.00	71,884.84
Miscellaneous Expense	0.00	39,042.12
Repairs & Maint. - Veh/Equip	190.27	6,414.32
Sales Tax	591.00	4,900.03
Supplies/ Materials	0.00	772.58
T- Hangars	0.00	1,768.27
Utilities/Phone/Trash	297.09	11,217.04
Expenses	\$1,078.36	\$531,610.90
Revenue Less Expenditures	\$345,885.30	\$326,492.49
Other Expenses		
Transfer Out	323,449.91	323,449.91
Other Expenses	\$323,449.91	\$323,449.91
Net Change in Fund Balance	\$22,435.39	\$3,042.58
Fund Balances		
Beginning Fund Balance	53,312.96	72,705.77
Net Change in Fund Balance	22,435.39	3,042.58
Ending Fund Balance	75,748.35	75,748.35

Court Automation Fund
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
Fines Income	1,880.00	50,049.46
Interest Income	95.67	989.93
Misc Income	0.00	200.00
Revenue	\$1,975.67	\$51,239.39
Gross Profit	\$1,975.67	\$51,239.39
Expenses		
Equipment - Office	1,451.05	20,684.20
Miscellaneous Expense	0.00	16,574.46
Supplies - Office	0.00	1,792.86
Utilities/Phone/Trash	73.16	851.58
Expenses	\$1,524.21	\$39,903.10
Revenue Less Expenditures	\$451.46	\$11,336.29
Net Change in Fund Balance	\$451.46	\$11,336.29
Fund Balances		
Beginning Fund Balance	40,734.88	29,850.05
Net Change in Fund Balance	451.46	11,336.29
Ending Fund Balance	41,186.34	41,186.34

Fire Dept Act 833 Fund
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
Interest Income	80.63	598.76
State Of Arkansas	3,277.40	21,303.12
Revenue	\$3,358.03	\$21,901.88
Gross Profit	\$3,358.03	\$21,901.88
Revenue Less Expenditures	\$3,358.03	\$21,901.88
Net Change in Fund Balance	\$3,358.03	\$21,901.88
Fund Balances		
Beginning Fund Balance	35,673.42	17,129.57
Net Change in Fund Balance	3,358.03	21,901.88
Ending Fund Balance	39,031.45	39,031.45

Fire Equipment Purchase Acct.
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
Grants/Donations	6,035.00	60,911.00
Misc Income	0.00	37,824.00
Revenue	\$6,035.00	\$98,735.00
Gross Profit	\$6,035.00	\$98,735.00
Expenses		
Bank Service Charge	0.00	4.00
Equipment	6,035.00	98,726.00
Expenses	\$6,035.00	\$98,730.00
Revenue Less Expenditures	\$0.00	\$5.00
Net Change in Fund Balance	\$0.00	\$5.00
Fund Balances		
Beginning Fund Balance	5.00	0.00
Net Change in Fund Balance	0.00	5.00
Ending Fund Balance	5.00	5.00

General Fund Reserve
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
Interest Income	1.26	18.97
Misc Income	0.00	4,764.27
Revenue	\$1.26	\$4,783.24
Gross Profit	\$1.26	\$4,783.24
Revenue Less Expenditures	\$1.26	\$4,783.24
Other Expenses		
Transfer Out	0.00	4,764.27
Other Expenses	\$0.00	\$4,764.27
Net Change in Fund Balance	\$1.26	\$18.97
Fund Balances		
Beginning Fund Balance	556.27	538.56
Net Change in Fund Balance	1.26	18.97
Ending Fund Balance	557.53	557.53

Huntsville City Parks Fund

Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
Concession Income	0.00	2,000.00
Grants/Donations	0.00	29,000.00
Interest Income	73.64	1,070.38
League Fees	0.00	16,800.00
Misc Income	0.00	2,500.00
Transfer In	0.00	77,698.00
Revenue	\$73.64	\$129,068.38
Gross Profit	\$73.64	\$129,068.38
Expenses		
Advertising	34.00	34.00
Equipment	0.00	9,381.18
Insurance - Buildings	871.40	2,090.73
Labor - Contract	0.00	4,000.00
Labor- League	0.00	11,720.00
League Expense	0.00	957.85
Lighting	0.00	2,508.75
Miscellaneous Expense	6,323.40	10,283.72
Other Services	477.72	9,893.48
Repairs & Maint. - Bldgs.	0.00	15,247.52
Repairs & Maint. - Veh/Equip	0.00	118.60
Supplies/ Materials	0.00	3,349.76
Utilities/Phone/Trash	1,423.94	22,479.53
Expenses	\$9,130.46	\$92,065.12
Revenue Less Expenditures	(\$9,056.82)	\$37,003.26
Other Expenses		
Transfer Out	25,000.00	25,000.00
Other Expenses	\$25,000.00	\$25,000.00
Net Change in Fund Balance	(\$34,056.82)	\$12,003.26
Fund Balances		
Beginning Fund Balance	52,281.83	6,221.75
Net Change in Fund Balance	(34,056.82)	12,003.26
Ending Fund Balance	18,225.01	18,225.01

LOPFI Fund
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
Interest Income	347.75	3,194.00
Property Tax Assessment	1,750.00	48,112.00
Revenue	\$2,097.75	\$51,306.00
Gross Profit	\$2,097.75	\$51,306.00
Expenses		
Firemen's Pensions	2,131.69	16,598.13
Expenses	\$2,131.69	\$16,598.13
Revenue Less Expenditures	(\$33.94)	\$34,707.87
Net Change in Fund Balance	(\$33.94)	\$34,707.87
Fund Balances		
Beginning Fund Balance	154,652.49	119,910.68
Net Change in Fund Balance	(33.94)	34,707.87
Ending Fund Balance	154,618.55	154,618.55

Police Act 988 of 91' Fund
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
Fines Income	1,315.00	16,408.00
Interest Income	29.05	191.68
Revenue	\$1,344.05	\$16,599.68
Gross Profit	\$1,344.05	\$16,599.68
Expenses		
Equipment	0.00	9,763.71
Vehicles	0.00	11,142.00
Expenses	\$0.00	\$20,905.71
Revenue Less Expenditures	\$1,344.05	(\$4,306.03)
Net Change in Fund Balance	\$1,344.05	(\$4,306.03)
Fund Balances		
Beginning Fund Balance	11,894.70	17,544.78
Net Change in Fund Balance	1,344.05	(4,306.03)
Ending Fund Balance	13,238.75	13,238.75

Police Special Projects Fund
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
Grants/Donations	1,500.00	6,264.27
Interest Income	15.66	163.29
Revenue	\$1,515.66	\$6,427.56
Gross Profit	\$1,515.66	\$6,427.56
Revenue Less Expenditures	\$1,515.66	\$6,427.56
Net Change in Fund Balance	\$1,515.66	\$6,427.56
Fund Balances		
Beginning Fund Balance	6,805.27	1,893.37
Net Change in Fund Balance	1,515.66	6,427.56
Ending Fund Balance	8,320.93	8,320.93

Prisoner Act 1188 Fund
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
Fines Income	1,276.96	14,864.96
Interest Income	50.57	1,136.22
Revenue	\$1,327.53	\$16,001.18
Gross Profit	\$1,327.53	\$16,001.18
Expenses		
Other Services	225.00	5,250.00
Expenses	\$225.00	\$5,250.00
Revenue Less Expenditures	\$1,102.53	\$10,751.18
Other Expenses		
Transfer Out	0.00	35,000.00
Other Expenses	\$0.00	\$35,000.00
Net Change in Fund Balance	\$1,102.53	(\$24,248.82)
Fund Balances		
Beginning Fund Balance	21,453.36	46,804.71
Net Change in Fund Balance	1,102.53	(24,248.82)
Ending Fund Balance	22,555.89	22,555.89

Wastewater Facility Huntsville
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
Interest Income	0.49	5.38
Revenue	\$0.49	\$5.38
Gross Profit	\$0.49	\$5.38
Revenue Less Expenditures	\$0.49	\$5.38
Net Change in Fund Balance	\$0.49	\$5.38
Fund Balances		
Beginning Fund Balance	217.40	212.51
Net Change in Fund Balance	0.49	5.38
Ending Fund Balance	217.89	217.89

Water Tank Simmons Bond Construction Fund
Statement of Revenue and Expenditures

	Current Period Dec 2025 Dec 2025 Actual	Year-To-Date Jan 2025 Dec 2025 Actual
Revenue & Expenditures		
Revenue		
Interest Income	0.00	408.87
Revenue	\$0.00	\$408.87
Gross Profit	\$0.00	\$408.87
Expenses		
Miscellaneous Expense	0.00	258.55
Expenses	\$0.00	\$258.55
Revenue Less Expenditures	\$0.00	\$150.32
Net Change in Fund Balance	\$0.00	\$150.32
Fund Balances		
Beginning Fund Balance	218,746.55	218,596.23
Net Change in Fund Balance	0.00	150.32
Ending Fund Balance	218,746.55	218,746.55

STEP DWI DEC. 12,2025-JAN 01,2026

	Warning	Citation
Left of Center	2	
Failure to Maintain	3	
Fail to Stop	3	
Turn Signal	1	
Impeding Traffic	1	1
No D.L.	3	3
No Proof Insurance	5	3
No Insurance	1	1
Head Lamp	2	
Tag Light	2	
Expired Tag	1	1
Improper Lane Use	4	
Tail Lamp	6	
Suspended DL		1
Speeding	6	2
Muffler	2	
Careless Driving	1	2
Following To Close	2	
D.W.I.		1
Total	45	15
Total Traffic Stops	36	
Arrests	2	



Public Works Department
Monthly Report
December 2025

Completed Projects
1) Work on bathrooms
2) Dirt work at Airport
3) Cut brush

Ongoing Projects

Huntsville Water Utilities Monthly Report

Reporting Period:	November 15, 2025 - December 15, 2025				
	Current Month	Previous Month Comparison		Same Month, 1 Year Ago	
Active Accounts	1,443	Up	1	Up	37
In City Residential	1,173	Up	109	Up	154
Gallons Purchased	41,630,364	Down	14,297,898	Up	6,317,372
Gallons Sold	38,209,420	Down	14,069,660	Up	4,530,428
Gal. Wastewater	41,640,000	Down	12,850,000	Up	10,354,000
Number of Leaks	4	Up	1	Up	2
Leak Man Hours	32	Down	12	Up	11
Water Loss %	8%	Up	2%	Up	4%
Service Orders	139	Up	10	Up	55
Line Locates	22	Up	6	Up	10

	Year to Date	Previous Year Comparison	
Gallons Purchased	518,201,241	Up	17,685,920
Gallons Sold	483,676,960	Up	24,048,443
Gal. Wastewater	548,806,000	Up	103,304,000
Number of Leaks	55	Up	1
Leak Man Hours	468.5	Down	19.5
Water Loss %	Average of 7%	Down	1%
Service Orders	1403	Up	156
Line Locates	384	Up	54

HUNTSVILLE FIRE DEPARTMENT

January 2026 Report

- Our training for the month of December focused on man versus machine training.
- For 2026, our training schedule will be filled heavily with classes from the Arkansas Fire Training Academy in anticipation of the construction of our new training facility. These classes will count toward the required certifications and hours necessary for our people to attain their Firefighter 1 & 2 certifications in house.
- We are still in a position where we are not being notified in a timely manner of new construction. As a result, I have been forced to try and conduct building plan reviews while construction is taking place. This is difficult for both me and the builders. In an effort to expedite the process, I have shared two projects that were either already under construction or were ready to start by the time I was notified.
 - One is the Nathan Well's Quadplex on Maple Street.
 - The other is the proposed Edward Jones Office in the office building that currently houses Subway.
 - In addition to waiting on a decision from the State Fire Marshals office, I am still waiting on the printed copy of plans for our review.
- I have reviewed Act 313 requirements for Accessory Dwelling Units which were pushed through by a group of state politicians ostensibly to address the affordable housing problems. Whereas, municipalities cannot establish regulations specifically targeting ADUs, ADUs still must meet existing fire and building codes.
- We have now taken possession of all the items purchased through the grant money to enhance our Special Rescue capabilities, especially water rescue. We are having to purchase a trailer for the side-by-side separate from the grant money and it should arrive within the next couple of months.
- As most of you know, I was injured during a medical call here in town and required a tooth capped as well as abdominal surgery to repair the damage. This was the first Worker's Comp claim submitted in years, and the initial process did not go smoothly. Thanks to the work of Becky and Carmen, they were able to get the initial obstacles mitigated and my treatment was initiated. It is likely that I will be using the lost income protection soon for follow-up doctor visits and we are working to make sure that process does go smoothly.
 - As much as I would rather not have dealt with these issues, I am glad it was myself and not one of our firefighters so that we could get the process better understood and prepared.
- I am including several charts showing the number of firefighters on our roster as well as their length of service. In addition, I am showing the growth of our call volume over the years and the historical data since 2015 documenting the emergency response experience of our current personnel.
- I will point out that as valuable as it is to have our day crew available Monday through Friday afternoons, we are still heavily dependent on our volunteers to cover the calls that occur when our career guys are off shift.

ID	Name	In Service Date	Length of Service
2101	Randy Shinn	5/24/1972	53 years, 7 months, 14 days
2103	Kevin Shinn	8/19/1985	40 years, 4 months, 19 days
2113	Jeremy Shinn	5/29/1999	26 years, 7 months, 9 days
2182	Kristyn Shinn Clark	5/19/2014	11 years, 7 months, 19 days
2199	James House	10/26/2015	10 years, 2 months, 12 days
2204	Steven McGourty	3/14/2016	9 years, 9 months, 24 days
2231	Joey McConnell	1/10/2019	6 years, 11 months, 28 days
2235	Gabriel DeLaurie	7/9/2019	6 years, 5 months, 29 days
2252	Gabe Dasen	4/1/2022	3 years, 9 months, 6 days
2254	Kevin Miller	12/29/2022	3 years, 0 months, 9 days
2255	Samantha Freeman	3/23/2023	2 years, 9 months, 15 days
2256	George Loera	4/3/2023	2 years, 9 months, 4 days
2257	Andrew Roman	4/4/2023	2 years, 9 months, 3 days
2262	Billy Kettner	4/18/2023	2 years, 8 months, 19 days
2263	Weldon Orand	5/18/2023	2 years, 7 months, 20 days
2267	Alex Bowman	7/9/2024	1 year, 5 months, 29 days
2269	David Knox	2/27/2025	0 years, 10 months, 8 days

HUNTSVILLE FIRE DEPARTMENT

January 2026 Report

Total calls from January 1 to December 31 by year.					
• 2025	• 2024	• 2023	• 2022	• 2021	• 2020
• 759	• 741	• 689	• 699	• 606	• 464

- Our low roster numbers, combined with the limited availability of trained firefighters from the other departments in the county continues to be a major concern for us. It is why it is so important that we continue to offer our personnel as much quality training as possible.
- The acquisition of a ladder truck in the near future is another resource that will enhance our response capabilities to the inevitable apartment fires and fires on the square in which inadequate staffing will be a serious threat to life and property.

2025 EMERGENCY CALLS					
FIREFIGHTER	FIRE (100.0)	EMS (525)	MVA (39)	SPECIAL (24)	TOTAL (684)
Chief Kevin Shinn	83 (83.0)	197 (37.5)	32 (82.1)	16 (66.7)	326 (47.7)
Asst Chief Jeremy Shinn	33 (33.0)	15 (2.9)	8 (20.5)	5 (20.8)	60 (8.8)
Capt. Kristyn Shinn Clark	62 (62.0)	22 (4.2)	25 (64.1)	6 (25.0)	113 (16.5)
Lt. James House	59 (59.0)	19 (3.6)	19 (48.7)	6 (25.0)	103 (15.1)
Lt. Gabriel Delaurie	47 (47.0)	121 (23.0)	14 (35.9)	9 (37.5)	190 (27.8)
Joey McConnell	67 (67.0)	13 (2.5)	22 (56.4)	7 (29.2)	108 (15.8)
Randy Shinn	2 (2.0)	0 (0.0)	0 (0.0)	0 (0.0)	2 (0.3)
Gabe Dasen	42 (42.0)	171 (32.5)	21 (53.8)	12 (50.0)	243 (35.5)
Steve McGourty	49 (49.0)	183 (34.9)	24 (61.5)	11 (45.8)	264 (38.6)
Samantha Freeman	42 (42.0)	161 (30.6)	16 (41.0)	6 (25.0)	225 (32.9)
Weldon Orand	26 (26.0)	13 (2.5)	3 (7.7)	1 (4.2)	43 (6.3)
Kevin Miller	17 (17.0)	2 (0.4)	2 (5.1)	1 (4.2)	22 (3.2)
George Loera	25 (25.0)	1 (0.2)	14 (35.9)	1 (4.2)	41 (6.0)
Billy Kettner	7 (7.0)	1 (0.2)	4 (10.3)	0 (0.0)	12 (1.8)
Andrew Roman	8 (8.0)	0 (0.0)	2 (5.1)	0 (0.0)	10 (1.5)
Alex Bowman	2 (2.0)	0 (0.0)	0 (0.0)	0 (0.0)	2 (0.3)
David Knox	1 (1.0)	1 (0.2)	1 (2.6)	0 (0.0)	3 (0.4)

2015-2025 EMERGENCY CALLS					
FIREFIGHTER	FIRE (809)	EMS (4569)	MVA (256)	SPECIAL (171)	TOTAL (5805)
Chief Kevin Shinn	650 (80.3)	2641 (57.8)	208 (81.3)	140 (81.9)	3639 (62.7)
Asst Chief Jeremy Shinn	320 (39.6)	217 (4.7)	84 (32.8)	46 (26.9)	667 (11.5)
Capt. Kristyn Shinn Clark	523 (64.6)	409 (9.0)	165 (64.5)	77 (45.0)	1174 (20.2)
Lt. James House	431 (53.3)	114 (2.5)	124 (48.4)	68 (39.8)	737 (12.7)
Lt. Gabriel Delaurie	275 (34.0)	886 (19.4)	111 (43.4)	52 (30.4)	1324 (22.8)
Joey McConnell	330 (40.8)	132 (2.9)	110 (43.0)	45 (26.3)	617 (10.6)
Randy Shinn	103 (12.7)	123 (2.7)	15 (5.9)	11 (6.4)	252 (4.3)
Gabe Dasen	184 (22.7)	611 (13.4)	79 (30.9)	30 (17.5)	904 (15.6)
Steve McGourty	202 (25.0)	617 (13.5)	66 (25.8)	38 (22.2)	923 (15.9)
Samantha Freeman	108 (13.3)	286 (6.3)	33 (12.9)	14 (8.2)	441 (7.6)
Weldon Orand	63 (7.8)	19 (0.4)	8 (3.1)	2 (1.2)	92 (1.6)
Kevin Miller	57 (7.0)	4 (0.1)	5 (2.0)	4 (2.3)	70 (1.2)
George Loera	81 (10.0)	9 (0.2)	31 (12.1)	6 (3.5)	127 (2.2)
Billy Kettner	24 (3.0)	4 (0.1)	5 (2.0)	3 (1.8)	36 (0.6)
Andrew Roman	32 (4.0)	0 (0.0)	3 (1.2)	3 (1.8)	38 (0.7)
Alex Bowman	5 (0.6)	1 (0.8)	2 (0.8)	0 (0.0)	8 (0.1)
David Knox	1 (0.1)	1 (0.8)	1 (0.4)	0 (0.0)	3 (0.1)



Strategic Objectives

- **Huntsville Youth Council** – Inaugural council members are Abby Acuff (12), Wyatt Dickey (11), Emalee Fowler (12), Patty May (12), Emma Nelson (11), Amberlee Pink (12), Paislee Porter (9), Maci Seay (9), Jayleen Schrock (11), Molly Thomas (12), and Dodge Usrey (12). Members were sworn in to office on Monday, December 8 at city hall and attended first official meeting on Thursday December 18th. Mayor Dotson presented Huntsville history, introduced the students to Jonathan Formenak, owner of the Faubus Property and founder of the E Faye Jones Conservancy, and visited the Madison County courthouse and met with county officials. The council will meet monthly through May.
- **NWA Council/Proposal for Opportunity Zone Consideration** – Drafted and presented a proposal asking for the NWA Council support and inclusion of Census Tract 9602 (City of Huntsville) to be presented to the governor for consideration for Opportunity Zone designation. The One Big Beautiful Bill Act (OBBBA), effective January 1, 2027, establishes a permanent Opportunity Zone (OZ) program with strict eligibility criteria and enhanced incentives for Rural Opportunity Zones (ROZs) through Qualified Rural Opportunity Funds (QROFs). Census Tract 9602 meets all the necessary OBBBA criteria. The NWA Council will be making a regional request for various tracks to Governor Sanders; determination deadline is July 2026. Madison County is the only county in the region to not have an Opportunity Zone.
- **Audio/Video/Teleconferencing Installation** – Installation is complete and ready for public use in the Basham Community Center. Special thanks to support of the Arvest Foundation.
- **NWA Council/Regional Municipal Airport Meeting** – Attended regional airport meeting coordinated by Ron Maloney, Economic Development Director with the NWA Council on December 11th with representatives from Springdale, Rogers, Fayetteville, and Siloam Springs. Compiled and presented historical funding report and future infrastructure needs to drive economic growth totaling between \$7M and \$13M. The Council will be submitting a federal grant request to the US EDA in early spring for NWA regional municipal airport upgrades.
- **ARDOT Permit Request** – Help draft permit request to ARDOT for a maintenance review for US412B between Circle Drive and Park Avenue for potential sidewalks. Additionally, a request for a permit to install Rapid Flashing Beacons (RFPs) on existing school signage. A permit for installing 2 sets of RFPs was received on 1/6/2025.



City of Huntsville Honored as a 2025 Trendsetter City by Arkansas Business

December 15, 2025

Huntsville, AR — The City of Huntsville has been recognized as a **2025 Trendsetter City** by *Arkansas Business* in the category of **Tourism Development/Creative Culture**, honoring the community-led transformation of the historic Basham Building into a vibrant community center.

This honor from Arkansas Business highlights cities and towns across Arkansas whose innovative initiatives for community development and economic growth inspire change and make a difference in our state.

“The Basham Community Center shows what Huntsville can accomplish when we honor our history and invest in our future. This project reflects the heart of our community — hardworking people, strong partnerships, and a shared commitment to making Huntsville a place where families and businesses can thrive. We’re grateful for this recognition and excited for what’s ahead,” shared Mayor Dotson.

Originally built in 1919 as a Ford dealership and later home to a family-run service station, the Basham Building has long been a landmark of Huntsville’s downtown. In June 2023, guided by resident input and a commitment to preserving local heritage, the City began revitalizing the structure into a modern community gathering space. Today, the Basham Community Center serves as a hub for civic groups, nonprofits, families, and businesses—filling a critical need for accessible public meeting space in Huntsville and Madison County.

This is Huntsville’s second Trendsetter City award. They were recognized in 2024 for their community event, Fiesta Latina. The city will be featured in the December 15 edition of *Arkansas Business* and will be further celebrated at the Arkansas Municipal League’s annual Winter Meeting in January.

Trendsetter City recognizes municipalities across Arkansas which demonstrate forward-thinking through initiatives and programs designed to improve the local quality of life and encourage sustainable economic development. The city of Huntsville’s commitment to visionary leadership, resident engagement and progressive growth strategies places it among Arkansas’s most pioneering communities.

Being recognized as a Trendsetter City speaks volumes about a city’s leadership and dedication to creating a vibrant and prosperous future. The honor underscores the ongoing efforts to foster economic growth, attract new opportunities, and enhance the quality of life for residents.

“The Basham Community Center is a key part of Huntsville’s larger placemaking strategy, from park improvements to long-term economic development. Thanks to partnerships with the Arvest Foundation and Madison County Telephone, we’ve now added a full audio-visual and teleconferencing system, making this the first public facility in our area equipped for modern, hybrid community engagement. It’s another step toward building a more connected Huntsville,” commented Brandi Holt, Huntsville Economic Development Director.



Huntsville's designation as a Trendsetter City reflects its role in advancing regional prosperity with creative strategies and community collaboration. This award is a powerful testament to the city's strong position for future growth in business and development.

About the Trendsetter City Program

The Trendsetter City program honors cities and towns of all sizes throughout Arkansas that lead by example with unique and effective programs focused on improvement, growth, and sustainable economic impact. Through this recognition, Arkansas Business seeks to showcase cities demonstrating excellence in leadership, planning and innovation.

For more information on the City of Huntsville's initiatives, please contact: Mayor Travis Dotson at 479.738.1333, or Brandi Holt at 479.466.7103.

Executive Overview – Basham Community Building, Huntsville, AR

Huntsville is revitalizing a historic 1919 building into a vibrant community center.

Supported by council, businesses, and volunteers through funding, materials, and labor, renovations began in 2023. The space now hosts holiday markets, reunions, proms, retirement parties, and business meetings, enriching the downtown square with new opportunities for gathering and celebration.

Huntsville's Basham Building Transformation: A Model for Community Revitalization

Submission for the Arkansas Business Trendsetter City Award

The City of Huntsville is proud to nominate the transformation of the historic Basham Building for the **Trendsetter City Award – Tourism Development/Creative Culture**, recognizing its impact on community engagement, historic preservation, and economic development. This project exemplifies how thoughtful revitalization can strengthen local identity and culture, foster collaboration, and drive sustainable growth.

Preserving History, Building Community

Originally opened in 1919 as a Ford dealership and later a family-run service station, the Basham Building has been a cornerstone of Huntsville's downtown for over a century. In response to resident input, the city began renovations in June 2023 to create a community center—a space designed to serve organizations, families, businesses, and civic groups, creating a place for community gathering.

The project aligns with Huntsville's broader placemaking initiatives, which include public art installations, park expansions, and strategic economic development efforts. By integrating historic preservation with modern functionality, the Basham Building now serves as a central hub for local events, meetings, family reunions, and proms, filling a critical gap in available public spaces in Huntsville and Madison County.

Community Impact and Engagement

The Basham Community Building provides affordable and accessible meeting space, to help foster collaboration among civic organizations, nonprofits, and businesses. Groups like Kiwanis, Lions Club, and the Huntsville Chamber of Commerce now have venue for

networking and programs. Additionally, the center supports youth and family events, offering space for family reunions, award ceremonies, and educational programs. The city is seeking additional partnerships and funding to add audio-visual and video conferencing equipment to the facility, creating the first public space with these amenities. With these modern upgrades the city and county will utilize the center for town halls, public input sessions, and joint county-city meetings.

Historic Preservation and Cultural Enrichment

The revitalization of the Basham Building honors Huntsville's heritage while adapting the space to meet contemporary needs. The city has partnered with antique car owners to create a rotating vintage automobile display, celebrating the building's automotive history. Residents have contributed historical memorabilia, including a replica water tower and a 1920 visible Fry gas pump, reinforcing the site's legacy.

This preservation effort strengthens Huntsville's cultural identity, ensuring future generations can appreciate the city's rich history while engaging in meaningful community activities. The display also serves as a tourist attraction for visitors to the downtown.

Economic Development and Sustainable Growth

The Basham Building serves as an anchor for Huntsville's Historic Commercial District, attracting residents, visitors, and investors to downtown. The city's commitment to revitalization has sparked interest in business preservation efforts and downtown property investment.

By partnering with local businesses, farmers markets, and organizations, Huntsville plans to host events, workshops, and markets that encourage entrepreneurship and generate

revenue. The city's financial investment—\$85,984 in renovations, 503 volunteer hours, and over \$8,900 in donated materials—demonstrates a commitment to long-term development and smart growth.

A Blueprint for Rural Revitalization

The Basham Building transformation exemplifies how small municipalities can successfully repurpose historic spaces. Through strategic investment, community engagement, and a dedication to preservation, Huntsville has created more than a renovated building—it has established a lasting asset for civic, cultural, and economic prosperity.

This project sets a precedent for responsible urban planning, balancing heritage with modern needs. By integrating historic preservation with adaptive reuse, Huntsville has created a model for other rural communities, proving that revitalization can be both economically viable and culturally enriching.

The City of Huntsville is honored to submit the Basham Community Building for the Arkansas Business Trendsetter City Award, showcasing how vision, collaboration, and community-driven efforts can transform a historic space into a thriving cultural centerpiece for the future.

Planning Commission Report

*City of Huntsville 2025
(for December items)*

OVERVIEW & PURPOSE

Planning we strive to be a proactive department that establishes goals and policies for directing and managing future growth and development. We address fundamental issues such as the location of growth, housing needs, and environmental protection.

APPROVED: COMMERCIAL / RESIDENTIAL PERMITS/ ZONE CHANGE

1. 201 Warren- Residential Permit
2. 1128 N Gaskill- Zone Permit Request
3. 404 E War Eagle- Commercial Building Permit
4. 404 E War Eagle- Mobile Vending Permit
5. 128 Gar Hatfield- commercial building permit- conditional approval

PROJECTS

Election of Officers

Ford- Chairman, Davis- Vice Chair, McLean- Secretary

5-year Commissioner renewals Charles Cogger- to renew 2026
Kenny Malloy to renew 2026

Council Members,

Due to the holidays and some weather conditions, we didn't have a lot of progress with properties. As the Mayor may mention, this will be my last year as the code enforcement official as I will be gone for an extended period next year for the military. I plan on working until January of 2027 which should leave plenty of time to find a replacement and on board them. I am currently working on some procedures to make the code enforcement position more turnkey and smooth any future transitions. Hopefully, 2026 will be a big year for the city and we can make significant strides in cleaning up some properties and convincing some of our neighbors of the importance of maintaining their property.

Thank you for your time,

Jeremy Shinn

Code Enforcement

CE phone 479-325-8483

INFORMATION
 Organization Name City of Huntsville/Huntsville Police Department
 EIN
 Organization State Arkansas
 Organization Type Municipality
 Report Year 2025

DOG	Jan	Feb	Mar	Apr	May	Jun	July	Aug	Sept	Oct	Nov	Dec	Total
Dog Intakes-Stray										7	5	1	17
Dog Intakes-Relinquished by Owners										2			2
Dog Intakes-Transferred In													0
Dog Intakes-ORE													0
Dog Live Outcome-Adaption										1	0	1	3
Dog Live Outcome-Returned to Owner										4	3	5	14
Dog Live Outcome-Transferred Out											1		1
Dog Outcome-Died in Care											0	0	0
Dog Outcome-Shelter Euthanasia											0	1	1
Dogs in Shelter											2	1	7
Month Totals	0	0	0	0	0	0	0	0	0	16	10	9	0

Huntsville Water Utilities Commission Meeting

December 18, 2025

The regular meeting of the Huntsville Water and Sewer Commission was held at the City of Huntsville's Basham Building.

Call to Order

- At 12:27, Chairman Brashears called the meeting to order. All commissioners were present.

Approval of Minutes

- Commissioner Roden made a motion to approve the minutes of the November meeting, seconded by Commissioner Ford. The motion was approved.

Approval of Agenda

- Commissioner Rogers made a motion to accept the meeting agenda, seconded by Commissioner Ford. The motion was approved.

*Prior to Old Business, the management team introduced newer employees to the Commission.

Old Business

- Mr. Davis presented Work Order Number 9 from McClelland Engineering. The work order was quoting rehabilitation efforts to the Cain St. lift station. After discussion, Commissioner Roden moved to approve the work order with an amendment in place that would require water department approval for any direct expenses in excess of \$500.00. Commission Scott seconded the motion. The motion was approved.
- Mr. Davis presented Work Order Number 11 from McClelland Engineering. The work order was an on-call agreement that would enable staff to commission small work such as research or light design work without the need for a work order to be drafted for the specific work. Commissioner Roden made a motion to approve the work order, seconded by Commissioner Rogers. The motion was approved.
- Mr. Davis was granted permission to publish a request for engineering qualifications to be used during fiscal year 2026 to select engineering firms for the trunk line project.

New Business

- Mr. Davis provided his annual report on the vehicle depreciation account and the current year's purchases. He reported that one work truck had been replaced in 2025 and that another was scheduled for 2026. He stated that the account balance at the beginning of 2025 was just over \$59,000 and was on track to exceed \$150,000 by the end of 2026. He requested permission to have the account reclassified as "Vehicle Purchase Account" rather than "Vehicle Depreciation Savings" in order to allow equipment or vehicles to be purchased with the funds without requiring the replacement of the existing equipment.
- Mr. Davis reported that he would be contacting Dan Kasbohm to begin the process of completing a rate study during the early portion of 2026, as required by the State.

Other Business

- Mr. Davis updated the Commission on the progress of the remodel underway at the new office building. He noted that at the earliest, the office staff would relocate in the first part of February.

Adjournment

- Commissioner Roden made a motion to adjourn the meeting, seconded by Commissioner Ford. The meeting was adjourned at 1:15 pm.



City of Huntsville Planning Commission

Meeting Minutes

12/22/25

CALL TO ORDER

The regular meeting of the Planning Commission came to order at 6 P.M.

ROLL CALL

All Commissioners and Director Thomas were present and the City Engineer was absent.

APPROVAL OF MINUTES LAST MEETING

Commissioner Davis made a motion to accept the minutes as presented. Commissioner Yates seconded and all were in favor.

APPROVAL OF THE AGENDA

Commissioner Malloy moved to approve the agenda. Commissioner Gates seconded the motion and all were in favor.

PUBLIC COMMENTS

NEW BUSINESS

Derek Witt of Edward Jones was present to check on their effort to get a building permit at 128 Gary Hatfield Way. Fire Chief Shinn said they were waiting a printed copy of the plans and approval of the Fire Marshall. Commissioner Davis moved to issue the Building Permit contingent on receiving approval of the Building Inspector and the Fire Department. Commissioner Yates seconded and all were in favor except Commissioner MacLean who voted no.

Commissioner Coger commented on the makeover of Jones Tire and suggested we recognize their effort. Chairman Ford agreed and thought we could follow the current recognition in January. Further discussion to be held at ad hoc. At the last ad hoc there was some question if Jones Tire had got a building permit. They had applied and were issued a permit. The Commissioners agreed it would be nice if Fire, Building Inspector and Planning would know all building permits and or their progress.

Commissioner MacLean moved to elect Commissioner Stephen Ford Chairman of the Planning Commission. Commission Davis seconded and all were in favor. Chairman Ford agreed to serve. Commissioner MacLean moved to elect Commissioner Sean Davis as Vice Chairman of the Planning Commission. Commission Gates seconded and all were in favor. Commissioner Davis agreed to serve. Commissioner Davis moved to elect Commissioner Jim MacLean as Secretary. Commissioner Malloy seconded and all were in favor. Commissioner MacLean agreed to serve.

2023 Planning and Board of Zoning Adjustments Commissioners

Brad Willis
Charles Coger

Jim MacLean
Kenny Malloy
Sean Davis

Jason Yates
Stephen Ford

OLD BUSINESS

Do we need to check on drainage at Meadow View and is it time to receive a Building Permit for the next phase of remodeling?

ANNOUNCEMENTS

No ad hoc next week.

ADJOURNMENT

Commissioner Malloy moved to adjourn. Commissioner Davis seconded and all were in favor and the meeting adjourned at about 6:30 P.M.

Secretary MacLean

ORDINANCE NO. 2026-1

AN ORDINANCE TO REZONE CERTAIN LANDS FROM GENERAL INDUSTRIAL (I2) TO DUAL USE ZONE (DUZ)

WHEREAS, a Zoning Change Application has been approved by the Huntsville Planning Commission to rezone certain lands from General Industrial (I2) to Dual Use Zone (DUZ).

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ARKANSAS:

SECTION 1: That the lands hereinafter described are presently zoned General Industrial (I2). That in order to facilitate and provide for the actual and best use of said lands and considering the needs, health and welfare of our residents, it is found and determined that said lands should be rezoned to Dual Use Zone (DUZ).

SECTION 2: The present name/use and legal descriptions of the lands to be rezoned to Dual Use Zone (DUZ) upon the passage and approval of this Ordinance are as follows:

See Exhibit A.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ARKANSAS, THIS 10TH DAY OF NOVEMBER 2025.

APPROVED _____
Mayor Travis Dotson

ATTEST _____
City Clerk Janice Smith

3rd Reading

EXHIBIT "A"

A part of the Northwest Quarter of the Southeast Quarter (NW¼SE¼) of Section Twenty-two (22), Township Seventeen (17) North, Range Twenty-six (26) West of the Fifth Principal Meridian in Madison County, Arkansas, being more particularly described as follows: Commencing at the Southwest corner of said Section 22, a record corner, thence South 88° 11' 33" East a distance of 1328.88 feet, thence North 01° 28' 29" East a distance of 1321.06 feet, thence South 88° 12' 32" East a distance of 1329.05 feet, thence North 01° 28' 58" East a distance of 180.34 feet to a point on the North right of way of Arkansas Highway #412 for the Point of Beginning, thence North 01° 28' 58" East a distance of 1017.63 feet to a point in the centerline of a branch, thence along said centerline as follows: South 87° 37' 28" East a distance of 75.67 feet, thence South 82° 07' 29" East a distance of 13.30 feet, thence South 65° 16' 26" East a distance of 52.12 feet, thence South 28° 31' 25" East a distance of 117.72 feet, thence South 50° 46' 54" East a distance of 187.97 feet, thence North 59° 20' 39" East a distance of 11.36 feet, thence South 65° 38' 33" East a distance of 63.97 feet, thence South 46° 39' 44" East a distance of 64.03 feet, thence South 38° 42' 23" East a distance of 50.81 feet, thence South 64° 25' 25" East a distance of 34.34 feet, thence South 41° 36' 20" East a distance of 39.83 feet, thence South 79° 28' 42" East a distance of 30.42 feet, thence South 55° 51' 33" East a distance of 71.15 feet, thence South 71° 30' 45" E a distance of 87.44 feet, thence South 78° 24' 31" E a distance of 59.59 feet, thence South 57° 17' 54" East a distance of 61.68 feet, thence South 75° 55' 42" East a distance of 51.07 feet, thence North 77° 53' 35" East a distance of 37.16 feet, thence North 31° 40' 00" East a distance of 51.75 feet, thence North 42° 53' 44" East a distance of 90.81 feet, thence North 57° 14' 18" East a distance of 95.82 feet, thence North 54° 11' 17" East a distance of 39.95 feet, thence leaving said centerline South 38° 59' 18" East a distance of 194.78 feet to a point on the North right of way of Arkansas #412, thence along said right of way as follows: South 62° 38' 56" West a distance of 74.90 feet, thence South 69° 38' 40" West a distance of 270 feet, thence South 69° 38' 40" West a distance of 30 feet, thence South 52° 52' 25" West a distance of 208.89 feet, thence South 71° 33' 13" West a distance of 300.17 feet, thence South 69° 38' 40" West a distance of 100 feet, thence South 69° 41' 03" West a distance of 392.03 feet to the Point of Beginning, containing 12.64 acres, more or less.

A RESOLUTION SETTING FORTH THE MEETING RULES OF THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ARKANSAS

WHEREAS, ACA §14-43-501 requires the City Council to annually set the rules for its proceedings, and the City Council finds the following rules should be followed in order to promote efficient, consistent, and fair City Council meetings.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ARKANSAS:

1. Regular Meetings. All regular meetings of the City Council shall be held in the Council Chambers located at 208 E. War Eagle Avenue on the second Monday of each month at 6:00 p.m. Should a holiday or conflicting event occur on any such Monday, the regular meeting shall be held on the following Monday at the same time and place or as otherwise designated by agreement of the City Council. Should the regular meeting be changed for any reason, a new date will be designated by agreement of the Council members. Notification of change of date shall be made as required by the Arkansas Freedom of Information Act.

2. Special Meetings. Special meetings may be called by three or more Councilors or by the Mayor. Notification of a special meeting, including specific items to be considered, shall be given at least two hours prior to the meeting. Only the Council Members who requested the special meeting, or the Mayor, if he or she requested the special meeting, may cancel the special meeting.

3. Quorum. A quorum of the City Council of the City of Huntsville shall consist of five members of the Council. The mayor shall have a vote to (1) establish a quorum of the City Council at any regular or special meeting of the City Council and (2) when his or her vote is needed to pass any ordinance, bylaw, resolution, order, or motion.

4. Presiding Officer. The Mayor shall be president of the City Council and will preside at a meeting of the City Council and shall have a vote as provided by state law. In the absence of the Mayor, the president pro tempore shall serve as the presiding officer of the City Council meeting. The City Council shall elect a president pro tempore at its first meeting of the year.

5. Meeting Journal. The Clerk/Recorder/Treasurer (or authorized designee) shall keep a journal/minutes of the proceedings of all regular and special meetings of the City Council, which shall be open for inspection and examination as set forth in state law.

6. Order of Business. Regular sessions of the City Council shall proceed under the following order which shall be reduced to writing in the form of an agenda distributed to Council Members prior to the meeting. However, the Mayor or Clerk/Recorder/Treasurer (or authorized designee) may change the order as circumstances dictate.

- | | |
|-----------------------------------|---|
| 1. Call to Order | 9. Public Comments |
| 2. Roll Call | 10. City Department Reports |
| 3. Invocation | 11. Commission Reports |
| 4. Pledge of Allegiance | 12. Committee Reports |
| 5. Approval of Agenda | 13. Unfinished Business |
| 6. Introduction of Special Guests | 14. New Business |
| 7. Special Order of Business | 15. Announcements/Correspondence/Comments |
| 8. Approval of the Minutes | 16. Adjournment |

7. Who May Address the Council. Members of the public may address the City Council during the public forum. Participation in discussion of any question before the City Council shall be limited to members of the Council and the Mayor at the Council meetings unless by unanimous consent of the members present, or as provided by the rules governing public comment.

8. Ordinances and Resolutions to be Reduced to Writing. No ordinance or resolution, before the City Council, shall be acted upon until it shall have been reduced to writing.

9. Procedure for Filing Ordinances and Resolutions.

- (a) An original ordinance or resolution must be filed with the Clerk/Recorder/Treasurer (or authorized designee) for consideration by the City Council;
- (b) Each ordinance or resolution must be sponsored by the Mayor or a Council Member;
- (c) The City Council shall not pass or consider at a regular meeting any resolution, ordinance, petition, contract, lease, appointment, or any other matter, other than communications affecting the general public, that is not filed with the Clerk/Recorder/Treasurer (or authorized designee) prior to the meeting.
- (d) Notwithstanding the requirements set forth in subsection (c) above, the City Council may consider any ordinance, resolution, petition, contract, lease, appointment, or other matter, at any regular or special session of the City Council; provided, the requirements set forth in subsection (c) are waived by a two-thirds (2/3) vote of the Council Members present.

10. Agenda. The City Council meeting agenda shall be prepared by the Clerk/Recorder/Treasurer (or authorized designee) and shall be delivered to City Council Members on Friday before the meeting.

11. Public Comments.

- (a) There shall be a period of public comment as prescribed in the Order of Business. The Mayor will be responsible for noting concerns and questions and responding to the citizen as appropriate;
- (b) The Mayor shall administer the public comment period and comments pertaining to agenda items and shall be responsible for monitoring the time taken by each speaker and will instruct the speaker as to when their time is exhausted, normally five minutes, or their comments have become repetitive. Any Council Member may move for additional time to be allowed, which will require a 2/3 vote of the Council;
- (c) This section shall not be applied that conflict with any law or regulation pertaining to public hearings required by state law.

12. Mayoral duties. If the mayor is unable to perform the duties of office or cannot be located, the Clerk/Recorder/Treasurer (or authorized designee) may perform all functions of a mayor during the disability or absence of the mayor unless another elected official of the City is designated by the mayor. In which case, the mayor shall notify the City attorney, Clerk/Recorder/Treasurer (or authorized designee), and president pro tempore of the Council of the designation.

ADOPTED this 13th day of January 2025 by the City Council of Huntsville, Arkansas.

APPROVED _____

Mayor Travis Dotson

ATTEST _____

City Clerk Janice Smith

RESOLUTION NO. 2-2026

A RESOLUTION AMENDING THE ADOPTED 2025 BUDGET FOR THE
CITY OF HUNTSVILLE, ARKANSAS

Whereas, the City Council of the City of Huntsville, Arkansas, has made a comprehensive study and review of the current budget; and

Whereas, in the opinion of the City Council, the 2025 Fiscal Budget (Resolution 20-2024) should be amended to reflect the following change in expenditure budgetary amounts as set forth hereafter.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ARKANSAS:

Section 1. This resolution shall be known as the 2025 Budget Amendment Resolution for the City of Huntsville, Arkansas, for the twelve-month period beginning January 1, 2025, and ending December 31, 2025. All revenues and appropriations are based on estimated revenues; and all estimates are subject to change during the budgetary period.

Section 2. The amount for Expenditures proposed in this 2025 Amended Budget is hereby authorized and appropriated for the purposes set forth the calendar year ending December 31, 2025.

The Amendment is as follows:

Revenue:

Fund	Description:	Amount
General Fund	Transfer In – Return of 2024 transfer to Airport Fund	\$263,449.91
General Fund	Grant – from Arvest Bank for Basham Bldg deposited to Park in error	\$25,000.00
Park Fund	Transfer In – Splash Pad/College St. expenses	\$13,698.00
General Fund	Transfer In – Percent of 2025 Airport Rents toward 2024 land purchase	\$60,000.00

Expenditures:

Fund	Description	Amount
Airport Fund	Transfer Out – Return of 2024 transfer from GF	\$263,449.91
Park Fund	Transfer out – Grant deposited to wrong account	\$25,000.00
General Fund	Transfer to Park – to cover Splash Pad/College St. expenses	\$13,698.00
Airport Fund	Transfer Out – Percent of 2025 rents toward 2024 land purchase	\$60,000.00
General Fund	Land/Buildings – Canion property	\$188,456.59
General Fund	Salaries – Fire Dept. Extra Hours not budgeted	\$16,802.66
General Fund	Payroll Taxes – Fire Dept.	\$76.23

The amendment results in \$205,335.48 in expenditures from unallocated General Funds.

PASSED AND APPROVED BY THE CITY COUNCIL OF HUNTSVILLE, ARKANSAS, THIS 12TH DAY OF January, 2026.

APPROVED _____
Mayor Travis Dotson

ATTEST _____
City Clerk Janice Smith

RESOLUTION NO. 3-2026

**A RESOLUTION REGARDING APPROVING THE INTER-AGENCY AGREEMENT
BETWEEN THE CITY OF HUNTSVILLE, ARKANSAS AND THE COUNTY OF
MADISON, ARKANSAS**

WHEREAS, the City of Huntsville wishes to enter into an Inter-Agency Agreement with the City of Huntsville and the County of Madison, Arkansas.

WHEREAS, the agreement establishes a written understanding concerning recent changes made from Act 371 of 2025, particularly regarding court costs collected by the District Court.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huntsville, Arkansas:

Section 1. That the City of Huntsville approves entering into the current Inter-Agency Agreement with the City of Huntsville and the County of Madison, Arkansas, attached as Exhibit 1.

ADOPTED this 12th day of January 2026 by the City Council of Huntsville, Arkansas.

APPROVED _____
Mayor Travis Dotson

ATTEST _____
City Recorder Janice Smith

INTER-AGENCY AGREEMENT

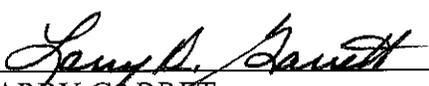
BETWEEN THE COUNTY OF MADISON AND THE CITY OF HUNTSVILLE

WHEREAS, THE COUNTY OF MADISON, ARKANSAS, herein referred to as the "COUNTY" and the CITY OF HUNTSVILLE, ARKANSAS, hereinafter referred to as the "CITY" have reached an understanding concerning recent changes made from ACT 371 of 2025 that pertain to the County and City's collection of District Court Fees and payment of District Court Costs.

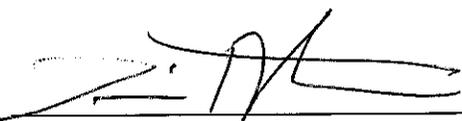
1. The Madison County District Court will continue to collect all County and City court costs. The District Court shall remit all of the County's Portion of the court costs by the 10th of each month, whereat the Treasurer will remit 50% to the State Administration of Justice Fund, per Arkansas Law, and retain \$2,300 (as the County's portion). The Treasurer will then remit the remaining balance to the City, until the County's portion remitted to the City reaches \$37,000 per year. At which time the County will retain the remainder of funds for the year. This will help defray the cost of operating District Court.
2. This Agreement constitutes the final written expression of the terms of this Agreement and a complete exclusive statement of those terms.
3. Whereas this agreement is non-expiratory unless one party wishes to dissolve the agreement, all parties must be notified in writing thirty days prior to dissolution of this agreement. This agreement will be reviewed annually by the County's budget committee to ensure that all information is current and correct. Any amendments to this agreement must be made in writing.

IN WITNESS WHEREOF, the County and the City have caused this Agreement to be signed by their duly authorized officers.

IT IS SO AGREED.



LARRY GARRET
County Judge, Madison County
Date: 1/8/2026



TRAVIS DOTSON
Mayor, City of Huntsville
Date: 1/8/2026